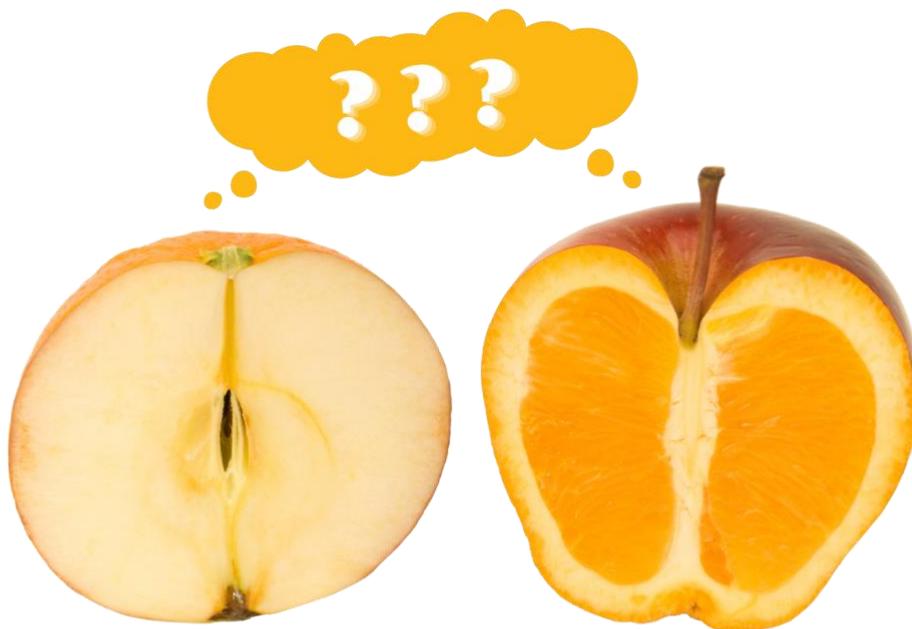


# The Federated Church

*United Church of Christ + Unitarian Universalist Association*



## IDENTITY CRISIS

knowing who you are & whose you are

**February 14, 2021 | 10:00am**

# Order of Worship

## Prelude

## Welcome & Passing the Peace

**Gathering Hymn** “Come O Fount of Every Blessing” vv. (p. 3)

## Centering Moment

### Prayer of Confession & Illumination

*“Yearning for a new way [alone] will not produce it. Only ending the old way can do that. You cannot [cling] to the old...while declaring that you want something new. The old will defy the new; the old will deny the new; the old will decry the new. There is only one way to bring in the new: You must make room for it.”*

— Neale Donald Walsh

As you reflect on the joys & struggles of the past year and the themes we’ve discussed in this series: What do you need to let go of in order to make room for the flourishing God desires for you? What do you need to hold onto?

### The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts,  
As we forgive our debtors. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

**Sung Assurance** “Ground and Source of All that Is” vv. 1 & 5 (p. 4)

**Scripture** [2 Corinthians 3:12, 16-18; Mark 9:2-9](#)

**Sermon** “Transfigured and Transformed”

## Musical Meditation

## Our Common Life

**Sending Hymn** “We Have Come at Christ’s Own Bidding” (p. 5)

## Benediction

## Postlude

# Come, O Fount of Every Blessing

1 Come, O Fount of ev-ery bless-ing, tune my heart to sing your grace;  
2 Here I pause in my so - journing, giv-ing thanks for hav-ing come,  
3 O to grace how great a debt - or dai - ly I am drawn a - new!

streams of mer - cy, nev-er ceas - ing, call for songs of end-less praise.  
come to trust, at ev-ery turn - ing, God will guide me safe-ly home.  
Let that grace now, like a fet - ter, bind my wan-dering heart to you.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove.  
Je - sus sought me when a strang-er, wan-dering from the fold of God,  
Prone to wan - der, I can feel it, wan-der from the love I've known:

Praise the mount; I'm fixed up - on it, mount of God's un - fail - ing love.  
Came to res - cue me from dan - ger, bless - ed bod - y, pre - cious blood.  
Here's my heart, O take and seal it, seal it for your ver - y own.

# Ground and Source of All That Is

Ground and source of all that is, one that an - chors all our roots,  
 Lov - er of ten thou - sand names, ho - ly pres - ence all have known,  
 Nat - ure by whose laws we live, au - thor of our d - n - a,  
 En - er - gy of heav'n - ly spheres, spark with - in the in - sect mind,  
 Call to kind - ness, call to serve, free - dom for our chos - en course,

Bm7 A/C# D D/F# G Em7 F#m7 G E/G# Asus4 A D

Be - ing of all ways and forms, deep - est home and fi - nal truth.  
 Beau - ty ev - er wel - com - ing, my - ster - y to stir the soul.  
 All - com - pel - ling call to life, draw - ing one and all the same.  
 Un - seen pulse to charge our plans, bring - ing or - der and sur - prise.  
 Guide and friend for all who dream, nour - ished by our ground and source.

D D/F# G(add9) D D/F# G(add9)

We live and move in you. We live and move in you.

## We Have Come At Christ's Own Bidding



1 We have come at Christ's own bid - ding to this high and  
2 Light breaks through our clouds and shad - ows, splen - dor bathes the  
3 Strength-ened by this glimpse of glo - ry, fear - ful lest our



ho - ly place, Where we wait with hope and long - ing for some  
flesh-joined Word, Mo - ses and E - li - jah mar - vel as the  
faith de - cline, We, like Pe - ter, find it tempt-ing to re -



to - ken of God's grace. Here we pray for new as -  
heav - enly voice is heard. Eyes and hearts be - hold with  
main and build a shrine. But true wor - ship gives us



sur - ance that our faith is not in vain, Search - ing  
won - der how the Law and Proph - ets meet: Christ with  
cour - age to pro - claim what we pro - fess, That our



like those first dis - ci - ples for a sign both clear and plain.  
gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.  
dai - ly lives may prove us peo - ple of the God we bless.

# WORSHIP NOTES

*“Ground and Source of All that Is”* is composed by Richard Bruxvoort Colligan

## ANNOUNCEMENTS

**New Office Emails**—if you haven’t already noticed, we have new office emails. We will no longer be using [thefederatedchurch@frontier.com](mailto:thefederatedchurch@frontier.com) or [reveric.federated@gmail.com](mailto:reveric.federated@gmail.com). Please delete them from your Contacts, and add:

Office: [office@fedsycamore.org](mailto:office@fedsycamore.org)

Pastor Eric: [reveric@fedsycamore.org](mailto:reveric@fedsycamore.org)

*If you haven’t been receiving our weekly emails, check your “Junk” or “Spam” folders.*

## LENTEN OPPORTUNITIES

**(Virtual) Ash Wednesday Service** *this Wed, Feb. 17, 7pm via Facebook Live.*  
Check the Weekly Email for more info, or click below.

[Click here](#) to see our **Lenten group opportunities** on our website, including a Book Discussion and a weekly Devotional Discussion group.

## YOU ARE WELCOME HERE!

**Federated Church is an Open & Affirming Community.** In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to:

Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

**The Rainbow Flag:** We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God’s extravagant and inclusive love, as well as of our own “promise of welcome” to all people. Our prayer is that all can be their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ+ persons to be, to belong, to lead, to question, and to grow in faith.