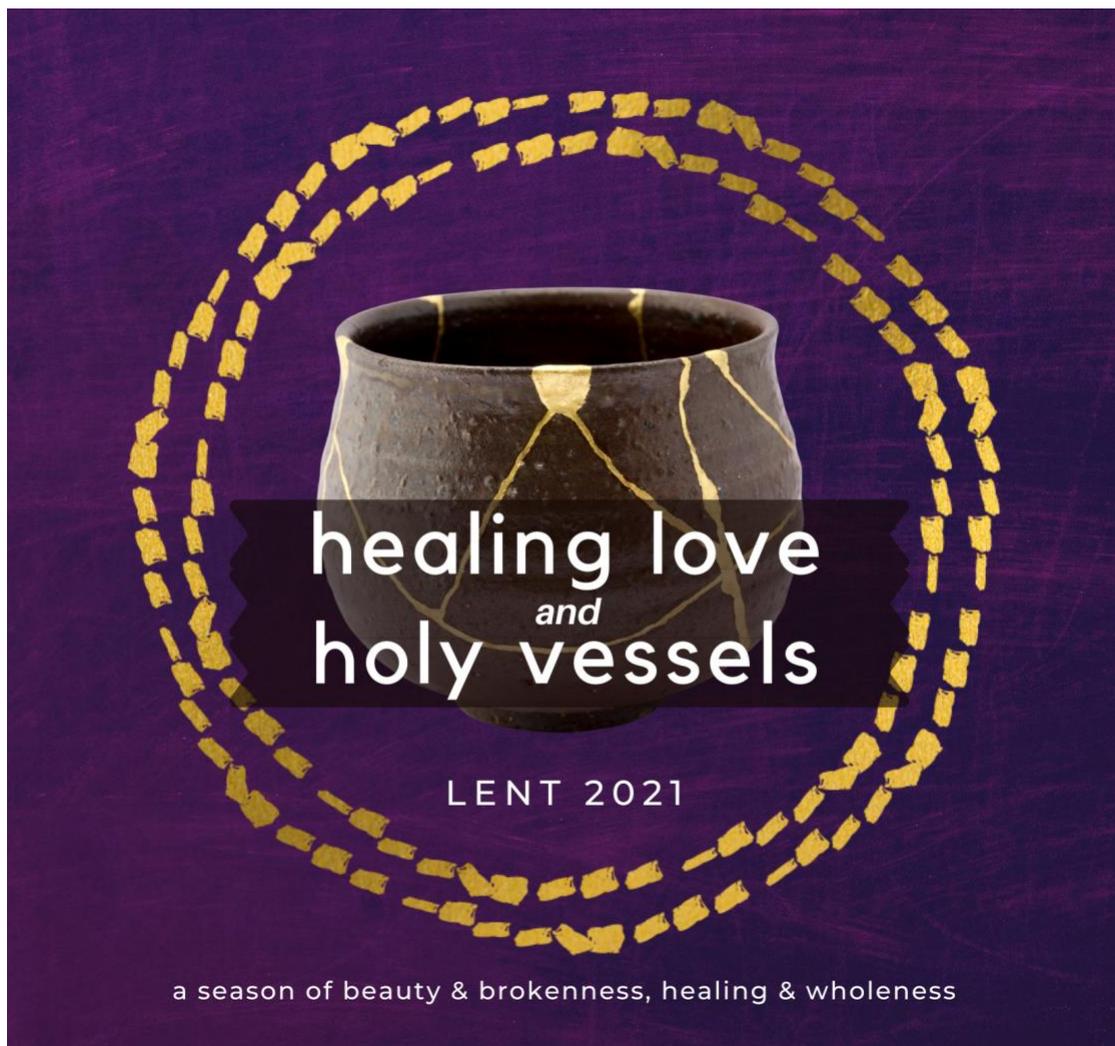


The Federated Church

United Church of Christ † Unitarian Universalist Association



healing love
and
holy vessels

LENT 2021

a season of beauty & brokenness, healing & wholeness

Palm Sunday

March 28, 2021 | 10:00am

Order of Worship

Prelude

Welcome & Passing the Peace

Joining the Procession Matthew 21:1-11

Gathering Hymn “Hosanna in the Highest” v.1 (p. 3)

Centering Moment

Prayer of Confession & Repentance

“And the people cried out, “Hosanna!” (which means “Save us!”)

~ Matthew 21:9

The people cried out, longing for someone to save them, to lead them out, like Moses, from bondage and oppression. What pain needs to be brought to speech within you? Whose pain in our community, in our world, needs to be given space to be brought to speech? Allowing for this to happen is often uncomfortable; what can you do to join Jesus in creating such space(s) for healing in our world?

The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
As we forgive our debtors. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever. Amen.**

Sung Assurance “Come Healing” (p. 4)

Scripture [Matthew 21:12-15](#)

Sermon “Prophetic Healing”

Musical Meditation

Our Common Life

Sending Hymn “We Hail You God’s Anointed” vv. 1, 2 & 4 (p. 5)

Benediction

Postlude

Hosanna in the Highest

Ho - san - na!

Ho - san - na in the high - est! Ho

san - na! Sing prai - ses to the Lord!

Ho san - na! Ho

13 san - na in the high - est! Ho - san - na!

Sing prai - ses to the Lord! (Last time to Coda)

19 1. Bles - sed is the One, bles - sed is the One, who
2. Glo - ry to our God, glo - ry to our God, re

21 comes
joice in the name of the Lord! Ho

Coda

23 Bles - sed is the One, who comes! Ho - san - na!

ff Shout...

Detailed description: This is a musical score for the hymn 'Hosanna in the Highest'. It consists of ten staves of music in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The score includes a Coda section starting at measure 21. Dynamics include *ff* (fortissimo) and 'Shout...'. Measure numbers 13, 19, 21, and 23 are indicated at the start of their respective staves.

Come Healing



1. O ga - ther up the bro - kenness and bring it to me now._____ The fra - grance of those

18



pro - mises you ne - ver dared to vow.____ The splin - ters that you carried,____ the cross you left be -

18



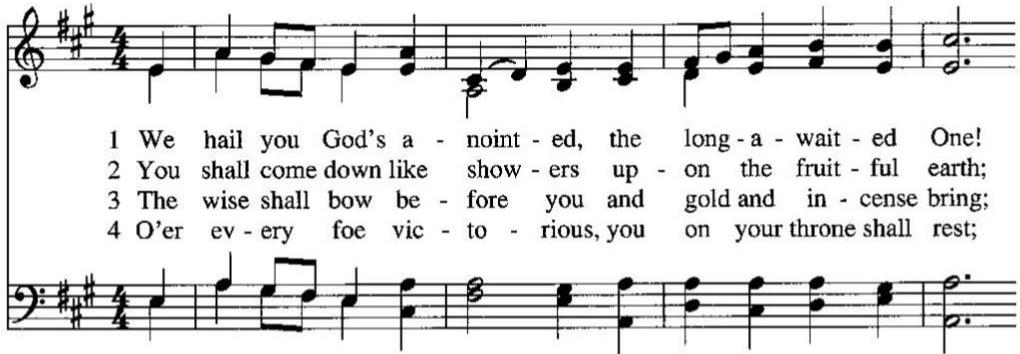
hind. Come__ heal - ing of the bo - dy.____ Come heal - ing of the mind.____ And let the hea - vens



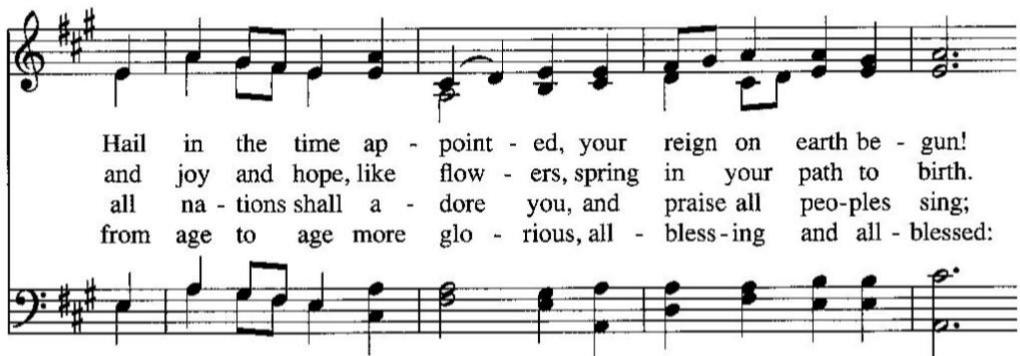
hear it____ the pen - i - ten - tial hymn. Come the heal - ing of the spi - rit.____ Come heal - ing of the limb.____

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We Hail You God's Anointed



1 We hail you God's a - noint - ed, the long - a - wait - ed One!
2 You shall come down like show - ers up - on the fruit - ful earth;
3 The wise shall bow be - fore you and gold and in - cense bring;
4 O'er ev - ery foe vic - to - rious, you on your throne shall rest;



Hail in the time ap - point - ed, your reign on earth be - gun!
and joy and hope, like flow - ers, spring in your path to birth.
all na - tions shall a - dore you, and praise all peo - ples sing;
from age to age more glo - rious, all - bless - ing and all - blessed:

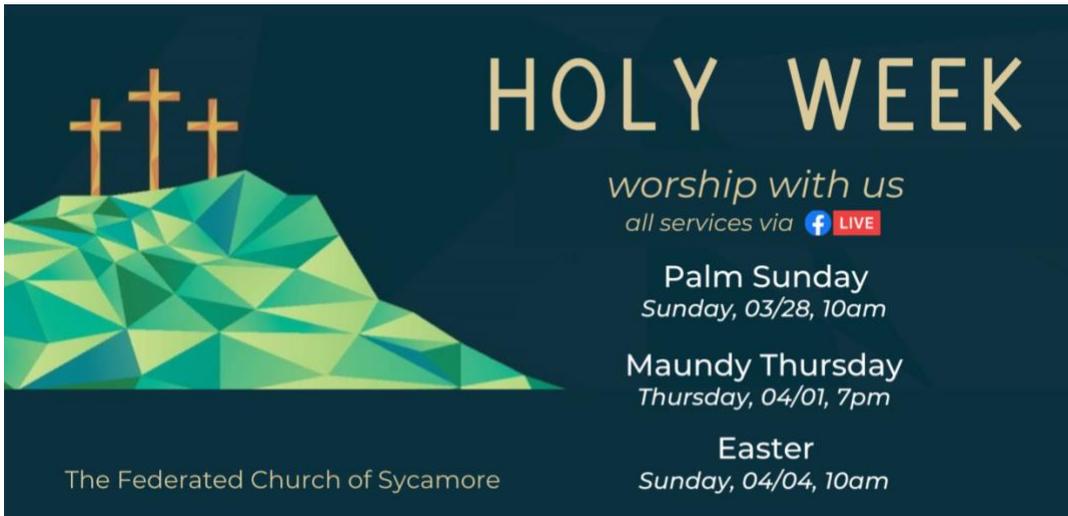


You come to break op - pres - sion, to set the cap - tive free;
Be - fore you on the moun - tains shall peace, the her - ald, go,
To you shall prayer un - ceas - ing and dai - ly vows be said,
The tide of time shall nev - er your cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
your realm is still in - creas - ing, with you, O Christ, as head.
your name shall stand for - ev - er, your change - less name of Love.

ANNOUNCEMENTS

A dark blue graphic for Holy Week. On the left, a stylized green and blue mountain range is topped with three wooden crosses. The text 'HOLY WEEK' is written in large, light-colored, sans-serif capital letters. Below it, the text 'worship with us' is followed by 'all services via' and a Facebook LIVE icon. The schedule lists: Palm Sunday (Sunday, 03/28, 10am), Maundy Thursday (Thursday, 04/01, 7pm), and Easter (Sunday, 04/04, 10am). At the bottom left, it says 'The Federated Church of Sycamore'.

YOU ARE WELCOME HERE!

Federated Church is an Open & Affirming Community. In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to:

Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

The Rainbow Flag: We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God’s extravagant and inclusive love, as well as of our own “promise of welcome” to all people. Our prayer is that all can be their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ+ persons to be, to belong, to lead, to question, and to grow in faith.

“Welcoming Any, Loving All”

**The Federated Church is
An Open and Affirming (ONA) congregation**



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@FederatedChurchSycamore



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