

# The Federated Church

*United Church of Christ + Unitarian Universalist Association*



Come, O  
Thankful  
People,  
Come

**November 21, 2021 | 10:00am**

# Order of Worship

All music is from the *Black New Century Hymnal* in your pew back, unless noted otherwise.

## Prelude

## Welcome & Passing the Peace

**Gathering Hymns** “Come, O Thankful People, Come” (p.5)

## Call to Worship

## Centering Moment

“Those members of the body thought to be less honorable, we clothe with greater honor... For God has arranged the body to give greater honor to those members thought to be inferior.”

~ 1 Cor. 12:23-24

## Silent Prayer of Repentance

### The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

**Sung Response** “Christ Has No Body Now But Yours” (p.6)

## Scripture

[1 Corinthians 12:20-27](#)

## Sermon

“Stronger Together”

Rev. Molly Carlson

## Musical Meditation

## Our Shared Life & Offering

### Announcements

### Offertory

### Doxology

*Praise God from whom all blessings flow.*

*Praise God all creatures here below.*

*Praise God for all that Love has done.*

*Creator, Christ, and Spirit, One. Amen.*

## Prayer of Dedication

**Sending Hymns** “God, We Thank You For Your People” (p.7)

## Benediction

## Postlude

# WORSHIP NOTES

Those serving us this morning are:

**Pastor:** Rev. Eric J. Ogi | **Ministers:** All of us! | **Director of Music:** Gary Mattin  
**Liturgist:** Sharon McKee | **Ushers:** Nate & Pam Kitterman, Linda Mason & Allison Stahl  
*Those scheduled to usher next Sunday, **November 28<sup>th</sup>**, are: Paula von Ende  
and Skip & Beverly Schramer.*

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## YOU ARE WELCOME HERE!

**Federated Church is an Open & Affirming Community.** In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to: Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

**The Rainbow Flag:** We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God's extravagant and inclusive love, as well as of our own "promise of welcome" to all people. Our prayer is that all can be their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ+ persons to be, to belong, to lead, to question, and to grow in faith.

# ***“Welcoming Any, Loving All”***

The Federated Church is affiliated with two national denominations:  
the [United Church of Christ](#) & the [Unitarian Universalist Association](#)



Follow us on  
[Facebook](#) & [Instagram](#):  
@FederatedChurchSycamore

[www.fedsycamore.org](http://www.fedsycamore.org)

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**Pastor Eric Cell:** (815) 797-2250 || **Email** [RevEric@fedsycamore.org](mailto:RevEric@fedsycamore.org)

**Federated Church Preschool, Director Bobbi Clough**

**Phone:** (815) 764-9473 || **Email:** [Preschool@fedsycamore.org](mailto:Preschool@fedsycamore.org)

**Address:** 612 W. State Street, Sycamore, IL 60178

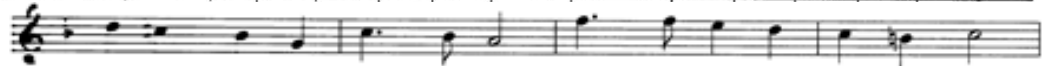
# Come, O Thankful People, Come



3 These to you, our God, we owe, source from whom all bless-ings flow;



1 Come, O thank-ful peo-ple, come, raise the song of har-vest home;  
 2 All the bless-ings of the field, all the stores the gar-dens yield,  
 3 These to you, our God, we owe, source from whom all bless-ings flow;



and for these our songs we raise, grate-ful vows and sol-ern praise.



all is safe-ly gath-ered in as the win-ter storms be-gin;  
 all the fruits in full sup-ply, rip-ened 'neath the sum-mer sky,  
 and for these our songs we raise, grate-ful vows and sol-ern praise.



Come, then, thank-ful peo-ple, come, raise the song of har-vest home;



God our Mak-er does pro-vide for our wants to be sup-plied;  
 All that spring with boun-teous hand scat-ters o'er the smil-ing land,  
 Come, then, thank-ful peo-ple, come, raise the song of har-vest home;



come to God's own tem-ple, come, raise the song of har-vest home.



come to God's own tem-ple, come, raise the song of har-vest home.  
 all that lib-eral au-tumn pours from its rich o'er-flow-ing stores,  
 come to God's own tem-ple, come, raise the song of har-vest home.

# Christ Has No Body Now But Yours

## VERSE

The musical score is written in G minor, 3/4 time. It consists of four lines of music, each with a treble clef and a key signature of two flats. Chord symbols are placed above the notes. The lyrics are written below the notes.

1 Christ has no bo - dy now but yours. No

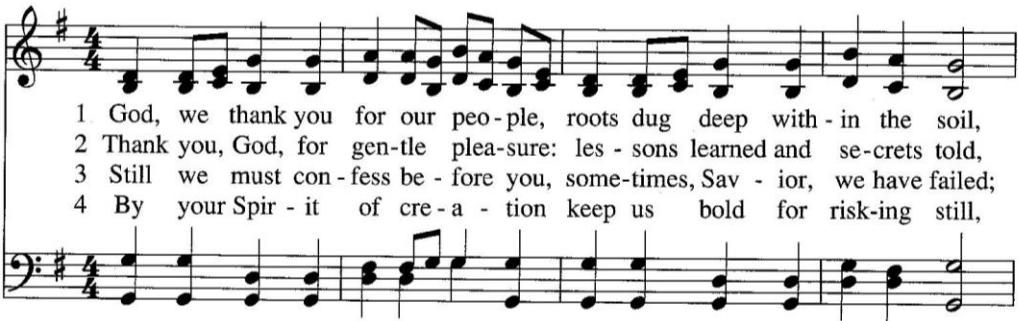
5 hands, no feet on earth but yours. Yours are the

9 eyes with which He sees. Yours are the feet with which He walks. Yours are the

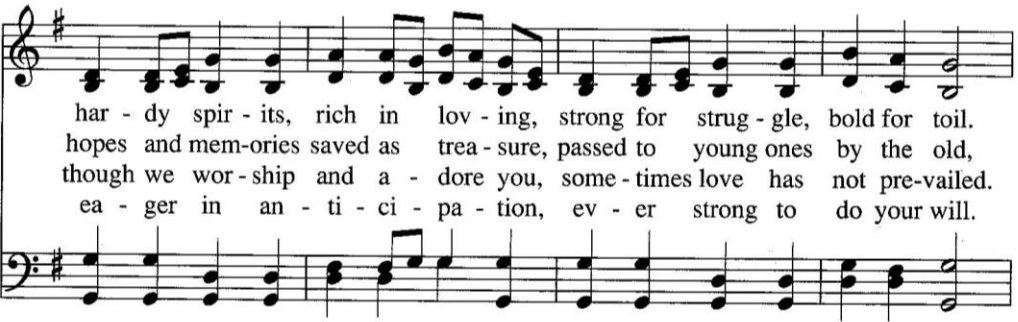
13 hands with which He bles - ses all the world. Yours are the hands.

Chord symbols: Gm, Cm/G, Gm, Gm/F, Eb, Cm, Gm/D, D, Cm/Eb, F, Bb, Eb, Cm, Cm/A, Dsus, D, Gm.

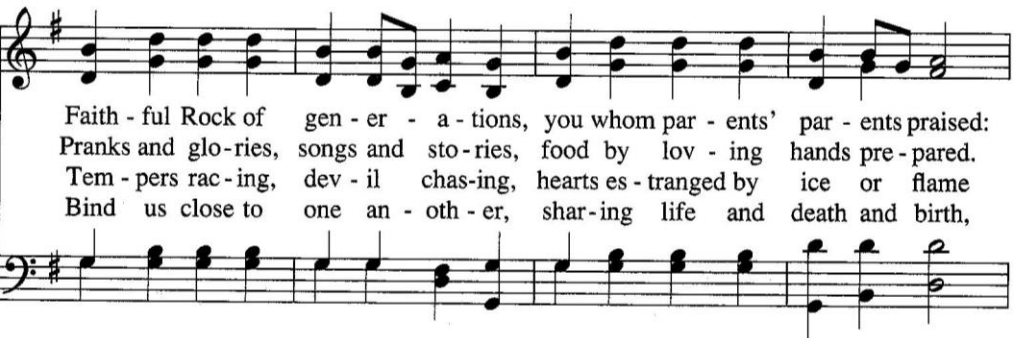
# God, We Thank You For Your People



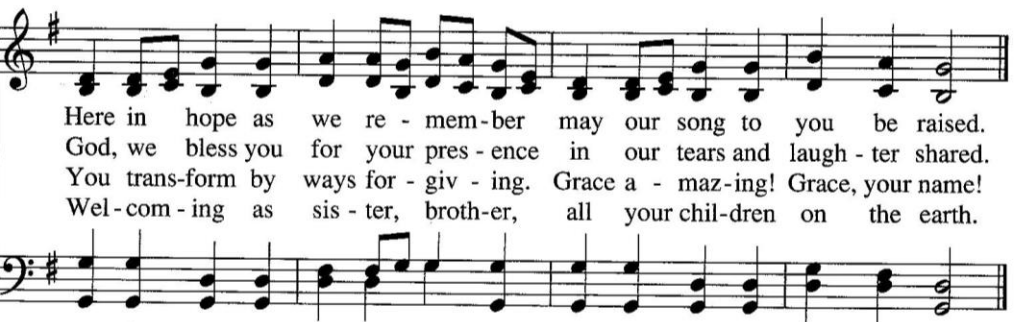
1 God, we thank you for our peo-ple, roots dug deep with - in the soil,  
2 Thank you, God, for gen-tle plea-sure: les - sons learned and se-crets told,  
3 Still we must con-fess be - fore you, some-times, Sav - ior, we have failed;  
4 By your Spir - it of cre-a - tion keep us bold for risk-ing still,



har - dy spir - its, rich in lov - ing, strong for strug - gle, bold for toil.  
hopes and mem-ories saved as trea - sure, passed to young ones by the old,  
though we wor-ship and a - dore you, some-times love has not pre-ailed.  
ea - ger in an - ti - ci - pa - tion, ev - er strong to do your will.



Faith - ful Rock of gen - er - a - tions, you whom par - ents' par - ents praised:  
Pranks and glo-ries, songs and sto-ries, food by lov - ing hands pre - pared.  
Tem - pers rac - ing, dev - il chas - ing, hearts es - tranged by ice or flame  
Bind us close to one an - oth - er, shar - ing life and death and birth,



Here in hope as we re - mem - ber may our song to you be raised.  
God, we bless you for your pres - ence in our tears and laugh - ter shared.  
You trans - form by ways for - giv - ing. Grace a - maz - ing! Grace, your name!  
Wel - com - ing as sis - ter, broth - er, all your chil - dren on the earth.