

The Federated Church

United Church of Christ † Unitarian Universalist Association

FROM
BREAD
AND
CUP
TO
FAITH
AND
GIVING



Stewardship 2022

***YOU* ARE WELCOME HERE!**

A warm WELCOME to those visiting or checking out Federated Church!

We're glad you're here! Are you looking for more information about who we are, what we do, or how to get involved? Would you like to meet with Pastor Eric or get connected to others? In the book rack on the back of the pew toward the center aisle, you will find a green or red "pew pad" with a yellow bookmark-sized "Connection Card" inside. Fill it out and place it in the offering plate as they are passed around during the "Offertory," and we will be in touch with you soon!

Federated Church is an Open & Affirming Community

In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to:

Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

The Rainbow Flag: We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God's extravagant and inclusive love, as well as of our own "promise of welcome" to all people. Our prayer is that all can be their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ persons to be, to belong, to lead, to question, and to grow in faith.

Order of Worship

All music is from the **Black New Century Hymnal** in your pew back, unless noted otherwise.

* indicates moments in the service where you are invited to stand or rise in spirit

Prelude

Welcome & *Passing the Peace

***Gathering Song** “All Who Hunger” (p.3)

Centering Moment

“Gratitude calls us to sit together, to imagine the world as a table of hospitality. To feed one another. To feast, to dance in the streets. To know and celebrate abundance... It rearranges the way we see and experience what is all around us. It gives us a new story.”

~ Dr. Diana Butler Bass

Silent Reflection & Prayer

Gratitude is an awareness of the abundance of life—that we receive infinitely more than we give. But often, scarcity comes more easily, and we feel like we give more than we receive. Which awareness comes more easily to you: abundance or scarcity? Reflect on some practical ways you can choose gratitude and abundance—toward yourself, your inner circle, and the church / wider community.

Dear God, open my eyes that I may become alert to gratitude throughout the day. Help me bridge the gap between knowing about gratitude and living in thankfulness. Free me from guilt about the gap, replacing it with the joy of discovery and an eagerness for change. Amen.

The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors. And lead us not into temptation,
but deliver us from evil. For Thine is the kingdom,
and the power, and the glory forever. Amen.**

Sung Response “This is Our God” (p.3)

Scripture [Hebrews 13:1-8, 15-16](#); [Luke 14:1, 12-24](#)

Sermon “Who’s Coming to Dinner?”

Musical Meditation

Our Shared Life

Offering Opportunities

Offertory

***Doxology**

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God for all that Love has done.

Creator, Christ, and Spirit, One. Amen.

Prayers of the People & Prayer of Dedication

***Sending Hymn** “For Everyone Born” (p.4)

Benediction

Postlude

While the postlude plays, we invite you to join us in Dutton Hall for coffee & fellowship

+ + +

WORSHIP NOTES

Serving us this morning are:

Pastor: Rev. Eric J. Ogi | **Director of Music:** Gary Mattin | **Liturgist:** Shrestha Singh

Ministers: All of us! | **Ushers:** *Nate Kitterman, Pam Kitterman, and Linda Mason*

Ushering next Sunday, October 23: Paula von Ende, Skip Schramer, & Beverly Schramer

All hymns are used with permission: *CCLI License #3234671*

“All Who Hunger”

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev - er strang-ers, seek-er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - dering. Here, in truth, we will be fed.
Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

“This is Our God”

***A refuge for the poor, a shelter from the storm: this is our God
And He will wipe away your tears, and return your wasted years:
This is our God, this is our God***

***A mother to the orphan, a healer to the broken: this is our God
She brings peace to our madness, and comfort in our sadness:
This is our God, this is our God***

***A fountain for the thirsty, a lover for the lonely: this is our God
They bring glory to the humble, and crowns for the faithful:
This is our God, this is our God***

“For Everyone Born”



1 For ev - ery - one born, a place at the ta - ble,
2 For wom - an and man, a place at the ta - ble,
4 For just and un - just, a place at the ta - ble,
5 For ev - ery - one born, a place at the ta - ble,



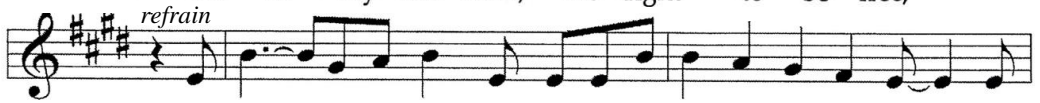
for ev - ery - one born, clean wa - ter and bread,
re - vis - ing the roles, de - cid - ing the share,
to li - sten and mourn, for-give and be changed,
to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
with wis - dom and grace, di - vid - ing the pow - er,
in an - ger, in hurt, a mind - set of mer - cy,
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
for wom - an and man, a sys - tem that's fair,
for just and un - just, a new way to live,
for ev - ery - one born, the right to be free,



and God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



jus-tice and joy!

FROM BREAD AND CUP TO FAITH AND GIVING



God Widens the Narrow Door

Luke 13: 22-30

Rev. James D. Ross II (he, him, his)
Minister for Diversity, Equity, and Inclusion
Southern New England Conference UCC

The frequent human inclination to operate as though resources and opportunities are scarce presents itself in the question of someone Jesus encountered during his journey to the Passover in Jerusalem.

“Lord, will only a few be saved,” the man asked.

Many scholars agree the man was someone who felt certain of his own salvation – whether because he was following the rules, because of his connection to the lineage of Abraham, or for other reasons. But how many would be saved along with him?

Jesus responded with a parable about people arriving at a house for a party and being denied entry by the owners, who said they did not know the visitors, despite the visitors’ claims of a friendship with them. The message, perhaps, is that none of us should assume that our connection to God is stronger or that our relationship with God is more special than that of anyone else.

Jesus follows the parable with the promise that far from “a few” being saved, “people will come from east and west, from north and south, and will eat in the kingdom of God.”

Our God is one of abundance. Just as God welcomes people from all directions to the kingdom (and kindom) of God, so has God created the earth with enough resources for us all. We need only remember that everyone is deserving of them.

How is your stewardship reflected in this parable? Do you operate as though there is only enough for you, or do you model generosity and gratitude for God’s provision?

CONSIDER YOUR PLEDGE AS A PERCENT OF YOUR MONTHLY INCOME.

Annual Income	Monthly Income	2%	3%	4%	5%	10%
20,000	1,667	33	50	67	83	167
25,000	2,083	42	63	83	104	208
30,000	2,500	50	75	100	125	250
35,000	2,917	58	88	117	146	292
40,000	3,333	67	100	133	167	333
45,000	3,750	75	113	150	188	375
50,000	4,167	83	125	167	208	417
60,000	5,000	100	150	200	250	500
75,000	6,250	125	188	250	313	625
100,000	8,333	167	250	333	417	833
125,000	10,417	208	313	417	521	1042
150,000	12,500	250	375	500	625	1250
200,000	16,667	333	500	667	833	1667

On average, Americans give 2% of their income to charity. Giving even 1% more of annual income to charity would be transformative for our congregation and other organizations doing good in our community.

OUR FEDERATED VALUES

We believe in God

At the center of our faith is the surprising, unsettling, and deeply personal God found in the Bible, most profoundly revealed in the life, teachings, death, and resurrection of Jesus. At Federated, our primary interest is not merely talking *about* God, but in *encountering* the Mysterious Force at the heart of the universe. This is a God who comforts us where we need to be comforted and challenges us where we've become complacent. This is a God who will not be confined to dogmatic teachings, nor even to the Bible. We believe that we are invited to encounter this God everywhere: in nature, science, one another, and in other religious traditions as well.

Each person is on a unique spiritual journey

We value faith as a journey rather than a destination. We recognize that each person is at a different place on their journey, so we focus on “testimonies” of faith rather than “tests” of faith; stories of how we are being transformed, rather than dogmas we must affirm. Here, you are welcome to belong, question, explore, and lead whether you grew up in church and loved it, or you've had a painful relationship with Christianity; you are welcome whether you feel your faith is unshakeable or you're not sure if you believe in God at all. You are welcome to join a community of people "on the way": encouraging and caring for one another, learning and growing together, and serving alongside each other as we build, in some small way, the world we believe God dreams of.

Building authentic community across our differences

We are an "Open and Affirming" congregation, which is our way of saying that we value diversity. In a time of deep division, we believe it is paramount to gather people from a variety of backgrounds, experiences, and identities in order to build authentic relationships and community. We believe that the simple but courageous work of showing up and being together in this way is one necessary element in healing our nation and world's deep divisions.

We believe in peace through justice

In this congregation, conversations regarding racism, sexism, poverty, war, immigration, homophobia, hunger, abuse, and a host of other issues are commonplace, both from the pulpit and around the table. We know that the Realm of God is not being experienced on earth so long as people are being hurt. With Martin Luther King Jr., we believe that we are all "caught in an inescapable network of mutuality, tied in a single garment of destiny," and that "none of us can be free until all are free." Which means that, as a community, we have a God-given responsibility and mission to work for justice and healing in our neighborhood and beyond. Jesus says: "I have come that they may have life and have it abundantly" (John 10:10). This work is defined not merely by what we are against, but the vision we are for—flourishing for *all*!

“Welcoming Any, Loving All”

*The Federated Church is affiliated with two national denominations:
the United Church of Christ & the Unitarian Universalist Association*



Follow us on

Facebook & Instagram:

@FederatedChurchSycamore



www.fedsycamore.org

Church Office Phone: (815) 895-2706 || **Email:** Office@fedsycamore.org

Pastor Eric Cell: (815) 797-2250 || **Email** RevEric@fedsycamore.org

Federated Church Preschool, Director Bobbi Clough

Phone: (815) 764-9473 || **Email:** Preschool@fedsycamore.org

Address: 612 W. State Street, Sycamore, IL 60178