## THE Federated Church OF SYCAMORE

# Avandening of the states of th

### Figuring out faith with Peter

# LENT 2024

# **YOU**ARE WELCOME HERE!

# A warm WELCOME to those visiting or checking out Federated Church!

We're glad you're here! Are you looking for more information about who we are, what we do, or how to get involved? Would you like to meet with Pastor Eric or get connected to others? <u>Fill out our brief online Connection Form here, and we will be in touch with you soon</u>!

#### Federated Church is an Open & Affirming Community

In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to:

Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

**The Rainbow Flag:** We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God's extravagant and inclusive love, as well as of our own "promise of welcome" to all people. Our prayer is that all can be their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ persons to be, to belong, to lead, to question, and to grow in faith.

#### **Order of Worship** | *March 24, 2024*

All music can be found at the back of the bulletin.

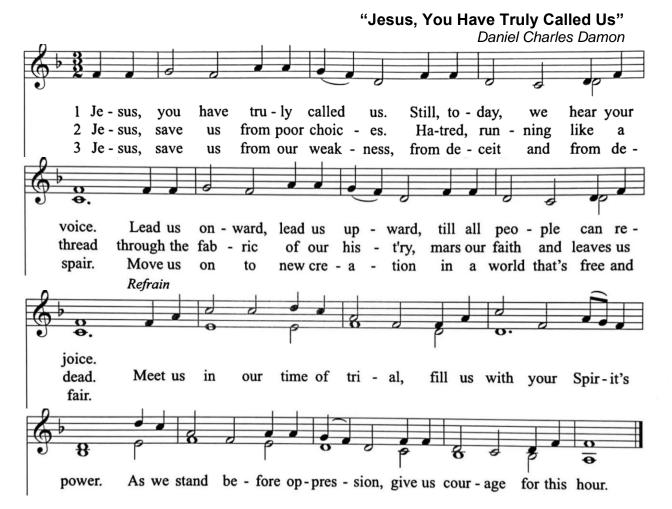
We invite you to like the video and/or say "Hi!" in the comments to let us know you're here! We also encourage you to create a "sacred space" wherever you are this morning as you worship with us: perhaps light a candle or incense, sit in/near the sun streaming through a window, or a favorite plant. Whatever helps ground you.

"We Bring the Sacrifice of Praise" Kirk Dearman/arr. Hayes

Prelude

<b>Joining the Palm Procession</b> Join the procession by waving your palm branches as the choir sings! Yes, you'll feel a little silly—do it anyways! :)											
Introit Welcome	"Hosanr	Craig Courtney									
Scripture	John 12:1		Lligh opt" (r. 0)								
<b>Passing the Peace &amp; Gathering Song</b> "Hosanna in the Highest" (p.2) <b>Centering Our Hearts</b>											
Prayers of the PeopleSilent Prayer & The Lord's PrayerOur Father who art heaven, hallowed be thy name. Thy kingdomcome, thy will be done, on earth as it is in heaven. Give us this dayour daily bread, and forgive us our debts, as we forgive our debtors.And lead us not into temptation, but deliver us from evil. For thineis the kingdom and the power and the glory forever. Amen.Special Music"Two Processions"Amanda Udis-Kessler											
Scripture	Luke 19:41-42; Mat	thew 21:12-15									
Sermon	"Where Are You, Peter?"										
Sung Response	ponse "Jesus, You Have Truly Called Us" (p.3)										
Responding to God's Invitation: Prayer Stations (see insert)											
Preparing to Liv Our Shared Lif Sending Song Benediction		ollow Me?" <i>(p.4)</i>									
Postlude	"The Battle Belong Thank you for worshiping		I.O. Collins/arr. Hayes ng!								





#### + + +

#### **WORSHIP NOTES**

Serving us this morning are:

Pastor: Rev. Eric J. Ogi | Ministers: All of us! | Music Director: Gary Mattin Children's Church Coordinator: Janis Schnurr-Trebe | Liturgist: Sharon McKee Guest Musicians: Amy and Ken Tonaki, cellists

Ushers: Paula von Ende, and Bev & Skip Schramer

Ushers for March 31: Alice Whitney, and Bev & Skip Schramer All hymns this morning are used with permission: CCLI License #3234671

"Will You Come and Follow Me?"

John Bell & the Iona Community

0		1			1							
			•									
-9'4'				0		0	_			⊥	0.	0.
Ð	1 117:11		, 	£-1	1		:6	т		-		
	1. Will you						if	I	but	call	your	name?
	2. Will you			r - self		- hind	if	Ι	but	call	your	name?
	3. Will yo	u love	the	"you'	' you	hide	if	Ι	but	call	your	name?
	4 God, yo	ur sum	- mor	is ech	- oes	s true	whe	n you	ı but	call	my	name.
^	, 2							2			2	
			_					+				
<u> </u>		0		0			_				0.	
J								0	-	0.		
	Will you	go	where	you	don't	know	and	nev	- er	be	the	same?
	Will you	care	for	cruel	and	kind	and	nev	- er	be	the	same?
	Will you	quell	the	fear	in -	- side	and	nev	- er	be	the	same?
	Let me	turn	and			you	and		- er	be	the	same.
^	Let me	tuill	and	101	- 10 W	you	and	ne v	- 01	00	uic	Same.
			<u> </u>	_		ó. —	$\overline{}$			3		
િંગ્રે		P	-	1		-		•	<b>P</b>   f		0	0.
Ð				T	1							
	Will you	let	my l	ove	be	shown,	`	will	you le	t m	y name	be known,_
	Will you	risk	the	hos -	tile	stare	sł	nould	your lif	è a	t - tract	or scare?_
	Will you	use	the f	aith y	ou've	found_		to	re - sha	pe th	e world	a - round,_
	In your	com -			I'11			where	your lo	ve a	nd foot -	steps show
Δ.	5	1	1			U			-			1
Zb									1			
<u> </u>		0		0		0	_			L.	0.	0.
$\mathbf{U}$	'11	1.4	I	1.0	1			0	<b>#</b>	-		0
	will you	let	my	life		grown	in	you	and	you	in	me?
	Will you	let	me	an -	• swer	prayer	in	you	and	you	in	me?
_ t	hrough my	v sight	and	touch	and	sound	in	you	and	you	in	me?
	Thus I'll	move	and	live	and	grow	in	you,	and	you	in	me.

#### ANNOUNCEMENTS

#### **Easter Pick-up Choir**

This Easter, we're reprising our pick-up choir of the "Hallelujah Chorus." Whether you're a professional singer or can hardly hold a note—we hope anyone who would find joy in being part of this considers joining us. Sheet music will be available after church for the next two Sundays, if you'd like to take a copy home and practice on your own. See Gary. You are also free to just jump in during the service on Easter, or, if you'd like a run-through you can join Gary and the choir in the chapel at 9:30am on Easter morning.

#### Maundy Thursday Dinner & Service | Thursday, Mar 28, 5:30-7pm

Join us for a special Maundy Thursday service commemorating the Last Supper and the story of Jesus' final 24 hours. We will begin with a free/"pay as your able" Mediterranean dinner from Jamrah. <u>Please RSVP TODAY so we have an</u> <u>estimate as to how much food to get</u>. Dinner will be followed by a foot washing ceremony (for those who choose to participate in it) and a service of Tenebrae in the sanctuary. Children are invited to the dinner and Children's Church will be available during the portion after the meal.

#### Holy Week Schedule

Mark your calendars and plan to join us for our Holy Week offerings as we move through the painful and destructive yet redemptive & hope-filled final days & hours of Jesus' life.

Palm Sunday: Sun. 3/24, 10AM Maundy Thursday: Thur. 3/28, 5:30PM, with Mediterranean Dinner Good Friday: Fri. 3/29, 3PM, ecumenical service at Sycamore UMC Easter: Sun. 3/31, 10AM

**Lenten Love Offering** | Spartan Food Pantry & One Great Hour of Sharing During Lent, our Love Offering includes two invitations:

1) To increase food and personal hygiene donations to the Spartan Food Pantry, which has specifically requested **shampoo & conditioner**. <u>Bring</u> donations to worship; during the Prayer Stations, bring them forward to the <u>"Table of Offering" at the front.</u>

2) Monetary donations to support the UCC's "One Great Hour of Sharing" offering, which pools our donations with churches around the country to support disaster relief, refugee resettlement, and development initiatives around the world. See flyer on the Table of Offering for an impact example. For donations: place in an envelope in the "Offering Plate;" mail to church; or give <u>online</u>. Note "OGHS" on checks.

#### Weekly eNews

Scan (or click) this QR code with your phone camera to see the most recent eNews with all these announcements and more! Subscribe tab at the top.



## OUR FEDERAS IED VALUES

#### We believe in God

At the center of our faith is the surprising, unsettling, and deeply personal God found in the Bible, most profoundly revealed in the life, teachings, death, and resurrection of Jesus. At Federated, our primary interest is not merely talking *about* God, but in *encountering* the Mysterious Force at the heart of the universe. This is a God who comforts us where we need to be comforted and challenges us where we've become complacent. This is a God who will not be confined to dogmatic teachings, nor even to the Bible. We believe that we are invited to encounter this God everywhere: in nature, science, one another, and in other religious traditions as well.

#### We believe each person is on a unique spiritual journey

We value faith as a journey rather than a destination. We recognize that each person is at a different place on their journey, so we focus on "testimonies" of faith rather than "tests" of faith; stories of how we are being transformed, rather than dogmas we must affirm. Here, you are welcome to belong, question, explore, and lead whether you grew up in church and loved it, or you've had a painful relationship with Christianity; you are welcome whether you feel your faith is unshakeable or you're not sure if you believe in God at all. You are welcome to join a community of people "on the way": encouraging and caring for one another, learning and growing together, and serving alongside each other as we build, in some small way, the world we believe God dreams of.

#### We believe in building authentic community across our differences

We are an "Open and Affirming" congregation, which is our way of saying that we value diversity. In a time of deep division, we believe it is paramount to gather people from a variety of backgrounds, experiences, and identities in order to build authentic relationships and community. We believe that the simple but courageous work of showing up and being together in this way is one necessary element in healing our nation and world's deep divisions.

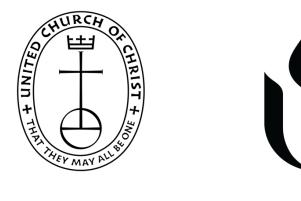
#### We believe in working for peace through justice

In this congregation, conversations regarding racism, sexism, poverty, war, immigration, homophobia, hunger, abuse, and a host of other issues are commonplace, both from the pulpit and around the table. We know that the Realm of God is not being experienced on earth so long as people are being hurt. With Martin Luther King Jr., we believe that we are all "caught in an inescapable network of mutuality, tied in a single garment of destiny," and that "none of us can be free until all are free." Which means that, as a community, we have a God-given responsibility and mission to work for justice and healing in our neighborhood and beyond. Jesus says: "I have come that they may have

life and have it abundantly" (John 10:10). This work is defined not merely by what we are against, but the vision we are for—flourishing for *all*!

# "Welcoming Any, Loving All"

The Federated Church is affiliated with two national denominations: the United Church of Christ & the Unitarian Universalist Association





www.fedsycamore.org

Church Office Phone: (815) 895-2706 || Email: Office@fedsycamore.org Pastor Eric Cell: (815) 797-2250 || Emai I RevEric@fedsycamore.org Children's Church Coordinator: Janis Schnurr-Trebe

Federated Church Preschool, Director Bobbi Clough Phone: (815) 764-9473 || Email: Preschool@fedsycamore.org